

# SOUTHERN DUTCHESS & PUTNAM SPORTSMEN'S ASSOCIATION

P. O. Box 58, Cedar Hill Road, Fishkill, NY 12524

## MEMBER APPLICATION

OFFICE USE ONLY

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**TYPE OF MEMBERSHIP YOU ARE APPLYING FOR: (SEE BACK):** \_\_\_\_\_ **Please complete this application neatly.**

I, \_\_\_\_\_, being eighteen (18) years

of age, do hereby apply for membership in the SOUTHERN DUTCHESS AND PUTNAM SPORTSMEN'S ASSOCIATION. I agree to abide by the Constitution and By-Laws of this organization and the Conservation laws of the State of New York.

### **PLEASE PRINT ALL INFO BELOW NEATLY.**

APPLICANT'S NAME (Print) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL \_\_\_\_\_

PHONE: HOME \_\_\_\_\_ CELL: \_\_\_\_\_ WORK \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ NRA # (REQUIRED) \_\_\_\_\_

OCCUPATION: \_\_\_\_\_ AREAS OF EXPERTISE \_\_\_\_\_

PROPOSED BY: (Club member sponsor) \_\_\_\_\_

### REFERENCES:

NAME \_\_\_\_\_ CONTACT# \_\_\_\_\_

NAME \_\_\_\_\_ CONTACT# \_\_\_\_\_

I am a Walk In (no References) \_\_\_\_\_ YES \_\_\_\_\_ NO

Do you have an immediate family member that is currently active in the Association? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, who? \_\_\_\_\_ Relationship \_\_\_\_\_

### **APPLICATION PROCESS**

1. Applicants must be an NRA member.
2. When openings become available, the applicant will receive a phone call in January from a member to confirm interest.
3. A member of the Greeting Committee will call shortly after to set up an interview with the committee.
4. The names of potential new members will be read at the February General meeting.
5. Applicants are expected to be at this meeting.
6. New members will be voted on at the March meeting.
7. Applicants are expected to be at this meeting also.
8. If you are not able to attend either of these meetings you must petition the Board for a waiver.

**PLEASE READ THE BACK!**

9. The applicant must attend one of the offered Orientation and Safety classes offered by our Safety Committee. There will be approximately 3 different dates and times offered to meet a variety of personal schedules. **This meeting is absolutely required!** Upon successful completion your photo will be taken and you must pay BY CHECK the current initiation fee (\$225) and the first year's dues (\$200) for Regular Members and (\$250) for Shooter Members. A total of \$425 for Regular Members and \$475 for Shooter Members made payable to SDPSA.

**TYPES OF MEMBERSHIP:**

**1. REGULAR MEMBERSHIP:**

Regular members have full access to all club facilities including all properties and ranges.

**Regular members are allowed guests based on the site rules.**

The current annual dues for Regular members is \$200.

**Regular members must provide 16 hours of service to the association each year.**

**Regular members are required to sell Raffle tickets (currently \$20) for our annual Raffle.**

Attendance at regular meetings counts as one (1) hour worked, up to a maximum of 8 hours.

Members will be currently assessed eighteen (\$18) dollars for every hour not worked.

Members are responsible for their work hours.

**2. SHOOTER MEMBERSHIP:**

Shooter members have access to firearm **ranges only!**

**Shooter members are not allowed to bring guests.**

The current annual dues for Shooter members is \$250.

**Shooter members do not have a work hour or raffle obligation.**

The Association welcomes your application and appreciates your interest in the organization. Pending your acceptance by the membership, we look forward to a long and rewarding relationship and trust that you will take an active interest in the activities and affairs of this organization.

Signature: \_\_\_\_\_

DATE \_\_\_\_\_

ANY ADDITIONAL INFORMATION YOU WOULD LIKE TO ADD?

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RECEIVED BY \_\_\_\_\_

DATE RECEIVED \_\_\_\_\_